

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
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(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

August 21, 2020

**Subject: Emergency Board Meeting**

**Public Notice**

The Pearl River County Board of Supervisor will have an emergency board meeting on Wednesday, August 26, 2020, at 9:00 A.M. to address a tax sale issue and pending litigation.

A handwritten signature in blue ink, appearing to read "Adrain Lumpkin, Jr.", is positioned above the printed name.

Adrain Lumpkin, Jr.  
County Administrator